CERTIFICATE OF MAILING I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: "Commissioner for Patents" P.O. Box 1450 Alexandria, VA 22313-1450 MAR 2 2 2006 March 20, 2006 3/20/06 MILTON L. HONIG Date of Reg. No. 28,617 Signature

UNITED STATES DEPT. OF COMMERCE Patent and Trademark Office

COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, VA 22313-1450

REPLY UNDER 37 CFR 1.116 **EXPEDITED PROCEDURE** TECHNOLOGY CENTER # 1616

Customer Number:

000201

Attorney Docket Number:

Attorney for Applicant(s)

J6829(C)

Applicant:

Faryniarz et al.

Serial No.:

10/601,731

Filed:

June 23, 2003

For: UNUS No.: COSMETIC COMPOSITIONS CONTAINING SALTS OF MALONIC ACID

03-0022-CP/TR

Group: 1616 Examiner: Sharmila S. Gollamudi

Englewood Cliffs, New Jersey 07632

March 20, 2006

MAIL STOP: AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an AMENDMENT AFTER FINAL ACTION in the above-identified application.

No additional fee is required. [X]

The fee has been calculated as shown below.

CLAIMS AS AMENDED

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 18.00	
Independent Claims		Minus			\$ 84.00	
Multiple Claims					\$ 280.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT \$						

^{*}If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

[X] 37 C.F.R. § 1.16;

[X] 37 C.F.R. § 1.17; [X] 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

MLH/sm (201) 894-2403 Milton L. Honig Attorney of Record Reg. #28,617

^{**}If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

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on Margh 20, 2006

Reg. No. 28,617

Attorney for Applicant(s)

J6829(C) 03-0022-CP/TR

PATENT

REPLY UNDER 37 CFR 1.116 EXPEDITED PROCEDURE TECHNOLOGY CENTER # 1616

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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UNUS No.:

03-0022-CP/TR

Group: 1616

Examiner: Sharmila S. Gollamudi

Englewood Cliffs, New Jersey 07632

March 20, 2006

AMENDMENT AFTER FINAL ACTION UNDER 37 C.F.R. § 1.116

MAIL STOP: AF

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated February 27, 2006, please amend the above-identified application as follows.

J6829(C) 03-0022-CP/TR

Amendments to the Claims are reflected in the listing of claims which begins on page 3 of this paper.

Remarks/Arguments begin on page 7 of this paper.